

**Dover Township**  
**BOARD OF SUPERVISORS**  
**MEETING AGENDA**  
**SEPTEMBER 10<sup>TH</sup>, 2018**

**6:30 EXECUTIVE SESSION – To Discuss Township Fire Department Issues**

**7 PM CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF THE BOARD MEETING MINUTES FOR August 27<sup>th</sup>, 2018**

**TREASURER’S REPORT OF CURRENT EXPENDITURES**

1. 08/31/18 Warrant Total \$216,867.27
2. 09/07/18 Warrant Total \$367,631.80

**INFORMATION ON EVENTS AND LOCAL ANNOUNCEMENTS**

**PUBLIC COMMENT PERIOD (5 minutes per person not on the agenda)**

*Pursuant to the Sunshine Act, it is the policy of the Township to record names and addresses for the minutes, which are posted on the Township’s website. If you do not want your address recorded, then you must notify the Board to that effect.*

1. **Tasha Beaverson** – Home School Group Representative
  - a. Requesting a Fee Waiver for the Use of the Dover Township Community Park Log House Rental Facility for Home School Group Gatherings
2. **Brian Kimball** – Dover Township Resident, Dover Township Planning Commission Member
  - a. Discussing the Topic of the Use of Fire Lanterns within Dover Township
3. **Stephanie Horst** – Dover Township Resident, 2681 Blackberry Road
  - a. Opposing the Proposed Blackberry Road Re-Zoning Amendment

**SOLICITOR’S REPORT**

1. Approve Ordinance 2018-03 Amending the Dover Township Zoning Ordinance, As Amended, Modifying and Amending the Zoning Map, 2210 Blackberry Road, Dover Township

**ZONING OFFICER’S REPORT**

1. Approve Dover Township Secretary to sign the Final Sewage Facilities Planning Module for Mildred Gilbert, 610 Kunkles Mill Road

**MANAGER’S REPORT**

1. Approval of Resolution No. 2018-22 Permitting the Intermunicipal Transfer of Liquor Licenses
2. Approval of the Sale of Municbid Auction Items as follows:
  - a. 1998 Chevy S-10 in the Amount of \$4,100.00
  - b. Stop/Slow Paddles in the Amount of \$62.00

**PUBLIC WORKS DIRECTOR’S REPORT**

1. Approval of ECI Change Order Number 4 in the Amount of \$72,029.00

**MS4 UPDATE**

1. “Safe Drinking Water” Public Education Stormwater Management Seminar, September 18<sup>th</sup>, 2018 at 6:30 PM

**OLD BUSINESS**

1. McCleary Agreement Regarding Backflow Preventer

**COMMENTS / NEW BUSINESS FROM BOARD OF SUPERVISORS**

**COMMENTS FROM PUBLIC PRESENT (5 minutes per person)**

*(Only on those items discussed after the first public comment period of this meeting.)*

**ADJOURNMENT**